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[illegible]

Attesting the conviction that at the beginning of the time there was nothing absolute. This primordial essence then separated in seven rays, which were also intelligent beings known as Dhyan Chohan. These seven rays then created the universe with an energy called Fohat. [287] [288] The land was created and submitted to seven shifts, in each of which several beings were created. [287] After spending time in India, Blavatsky adopted a belief in reincarnation (as shown best in the early art) Blavatsky supported the idea of "root races", each of which was divided into seven sub-races. [289] In Cosmogony of Blavatsky, the first root breed was created by pure spirit and lived in a continent known as the "sacred empty land". [287] [290] The second root breed, known as the hyperborei, were also formed by pure spirit and lived on a ground near the north pole, which has a mild climate. [287] The third lived in the continent of Lemuria, which Blavatsky claimed today as Australia and Rapa Nui. [291] [292] Blavatsky stated that during the fourth round of the earth, higher beings descended to the planet, with the beginnings of human physical bodies in development and sexes separate. [289] At this point, the fourth root breed appeared, which live on the continent of Atlantis; They had physical bodies but also psychic powers and advanced technology. [293] You stated that some Atlanteans were giants and built these ancient monuments like Stonehenge in southern England, and who have also coupled with "she-animals", with the consequent creation of gorilla and chimpanzee. [289] Atlanteans were decadent and abused of their power and knowledge, so Atlantis sunk at sea, although various Atlanti escaped and created new companies in Egypt and the Americas. [289] The fifth root breed that emerges is Ariani and was found all over the world. I was currently writing. [289] [294] She believed that the fifth race would come to be replaced by the sixth, which would be announced by Maitreya's arrival, a figure of Mahayana Buddhist mythology. [295] She also believed that humanity would eventually develop in the final, seventh root breed. [289] [296] Lachman suggested that reading cosmogony statements of blavatsky as a literary story of history "we could be making a bad service." [289] He instead suggested that could be read as the attempt of Blavatsky to formulate "a new myth for modern ages, or as a huge, science fantastic history fiction". [289] Blavatsky taught that humans composed of three distinct parts: a divine spark, an astral fluid body, and the physical body [297] later Blavatsky proclaimed the septarian and of the universe. [298] According to Blavatsky, man consists of seven parts: Atma, Buddhi, Manas, Kama Rupa, Linga Sharira, Prana, and Shāla Sharira [298] in Isis unveiled, Blavatsky denied that it would be reincarnated back to earth after physical death. [299] However, for the moment she had written the secret doctrine, she had changed opinion on this issue) probably influenced by her time in India. [300] Here, she stated that the law of reincarnation was governed by Karma, with the ultimate goal of humanity being the emancipation of the soul from the death and rebirth cycle. [301] She believed that Karma knowledge would ensure that human beings have lived according to the moral principles, claiming that it has provided a far greater base for moral action than that of Christian doctrine. [302] Blavatsky wrote, in Isis unveiled, that spiritism "Alone offers a possible last compromise refuge between" revealed religions and materialistic philosophies ". While you recognized that fanatic believers "has been blind due to his imperfections", he wrote that such a fact was "no excuse to doubt his reality" and said that the fanaticism was "of a test of genuinity and possibilities of their phenomena ". [303] Goodrick-Clarke noted that the cosmology of Blavatsky contained all four the main features of Western Esotericism that had been identified by the Antoine Faivre scholar: "(a) correspondences between all parts of the universe, the macrocosm and microcosm, (b) living nature as a complex, plural, hierarchical, and animated together; (c) imagination and meditations in the form of intermediate spirits, symbols and mandala, and (d) the experience of the transmutation of the soul Through the purification and ascent "[304] reception. [Blavatsky was] one of the most significant, controversial, and prolific of modern esoterists ... It is more evident than, whatever thinks about the most showy aspects of this extraordinary and polyhedral woman, who possessed an acute intellect and a vision of What could be occultism in the modern wide-ranging world. Studies a religious scholar Robert Ellwood. 2005. [305] Blavatsky was a very controversial figure, [306] and attitudes towards her were generally polarized in extreme fields, an uncritically blind ways like Santa Guru and L'. Another express contempt for her as a charlatan. [307] Washington suggested that Blavatsky generated this controversy because it is courted advertising without knowing how to manage it. [308] Devotees of Blavatsky often try to attribute the criticisms that you have argued for the fact that you attacked the interests of both Christian institution and scientific skeptics of the material instead of being a reaction to her fraud and impostors of her. So, all the critics of his are diverted by his faithful, who say "the slanders about his reputation are the signs of grace. Stimulate that all the great martyrs must report" [309] Several authors have questioned the Authenticity of his writings, tests by citing that they are strongly plagiarized by elderly esoteric sources. [310] [311] [312] [313] Pronouncing his claim to the existence of masters of wisdom to be absolutely false and accusing it to be a charlatan, a fake middle, and a falsifier of letters. [314] [315] The supporters of her supported most of the accusations were without documents. Eastern scholar literature Arthur Lilie has published a long list of extracts of mystical works from the extracts from the writings of the blavatsky who claim to show the vast plagiarism of her in her book Madame Blavatsky and theosophy. Lilie also analyzed the letters of the Mahatma and stated that they had been written by Blavatsky, based on some peculiarities of expression and spelling. [316] [173] The theoreticalist René © © Guâ © © did not write a detailed criticism of theosophy, in which he claimed that Blavatsky had acquired all the knowledge of her naturally by others Not from any supernatural masters. [310] Carl Jung violently criticized his job. Agehananda Bharati rejected as "a fray of horrendous crap and esoteric futile inventions inane". MIRCIEA ELIADE suggested that it their story of spiritual spiritual evolution The entire spirit of the eastern tradition, which is "precisely an anti-evolutionist conception of spiritual life". [317] After his death, Blavatsky continued to be accused of having paranormal phenomena fraudulently produced by skeptics such as John Nevil Maskelyne, [318] Robert Todd Carroll, [319] and James Randi. [320] According to the religious studies Mark Bevir, Blavatsky "adapted the occult tradition to face the challenge of Victorian and moral science". [321] The historian Ronald Hutton described Blavatsky as "one of the truly international figures of the century", whose ideas gained "a remarkable popularity". [322] Several biographers noted that from the late 20th and early 21st century, Blavatsky was little known at the general public. [323] In 2006, the scholar James A. Santucci, however, he noted that she was "as visible today as every modern trendy guru, and you will probably remain the most memorable and innovative motive of the 19th century". [324] Paracelsus Nandor Fodor said "Whatever the psychoanalist result can arrive in the study of his [Blavatsky] complex character, one must admit that she was an extraordinary woman and who had a psychic powers who, however, went down well Below you are constantly aimed at "Miraculous companies. [325] A number of authors, especially scholars, have suggested that Blavatsky times spoken and / or written of altered consciousness. [325] [326] [327] GRS Mead wrote on blavatsky: "I don't know anyone who detested, more than her, every attempt to worship of hero Herself, a positively physically shivered her reverence expression at Herself Â € as a spiritual teacher, I felt a cry of a true alarm and just an attempt to kneel to her made by an enthusiastic admirer. " [282] Leo Klejn wrote on Blavatsky, 'InstantCability and the energy of this woman were surprising. She had the merits of a revolutionary '. [252] [A] Another person who said Blavatsky was an extraordinary woman was a former partner and editor of the Lucifer Trif magazine 1887Â € 1889, Mabel Collins. After leaving the movement he said "she taught me a great lesson. I learned from his senseless way, as 'naive', human beings as easily flattered are, en massed. Its contempt for its kind was on the same scale gigantic like all the rest of her, except her wonderfully delicate conical fingers. Everything else, it was a great woman. She had a bigger power on the weak and credulous, a greater capacity to do black appear white, a bigger life, A more voracious appetite, a more confirmed passion for tobacco, a more incessant and the insatiable hatred of those who thought of being his enemies, a lack of greater respect for Les Convenances, a temperatory worse, a superior language command Scurrile, and a greater contempt for the intelligence of its other beings than I had ever alleged possible to be contained in a single person. These, I suppose, has to deal as its vices. Even if you are a creature so indifferent to all the right and wrong ordinary norms can be considered to have virtue or I don't know". [328] [329] The book The voice of the silence presented by Blavatsky in Leo Tolstoy Blavatsky presented the book of her the voice of silence, the doors seven, two tracks of Lev Tolstoy. In the works of him, Tolstoy used the Teosophischer alternative and emerging religions. 9 (2): 110 Â € - a "11. DOI: 10.1525 / nr.2005.9.2.110, JSTORA 10.1525 / NR.2005.9.2.110. Gardell, Mattias (2003). Of Blood: The Pagan Revival and White Separatism. Durham: Duke University Press. ISBN 978-0-8223-3059-2. Godwin, Jocelyn (1994). The theosophical illumination. Albany: State University of New York Press. ISBN 978-0-486-56418-5. Island Europe - Wedding Easter Easter Waiting Island Easter Todd Â € Ile Easter Island Easter Island Easter Â € a va Francis Edinger i ours to Â € yfocni yvay' Jyy Buried (2010). The Eng - Â €banu iyy havev works by a Plevan Engdâr Â € Ele.Â € - Germany Â € "Wkished - Ile-Â €aough Â €aâ ºâ island ours Â € Ile - Â € Â € Allâ Era, " nnn: Â € verdeo (island) Â €aâ ile va Â €aâºGâ [Helena Blavatsky: Between light and Oscuritâ]. DD - - a y%-ay% Â € Ours y ours to, Â €Aâ ºa y Horse Â €Hours Ile (in Russian). Moscow: Â € seek an Â €a Â € Isbn 978-5-325-03283-5. Lcnâ. 2011427581o OCLC 705783723723723A Further Barker, Trevor a., Â €

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