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By following the general drift, we can credit the present prosperity of our household to its founders: To the benevolent and courageous mind of Gochyu;2 To the deeds and faith of Riso.3 For, by their virtue appeared (was born) Takanobu4 and Nippo Nabeshima.5 Due to their power and authority, our clan has been prosperous and secure, and it has had no equal up to the present time.The samurais of this clan have completely forgotten to uphold this kind of cause. Even if you are ordered to do either ronin or harakiri, take it as a form of service and convince yourself that you shall inevitably die and be born again out of the depths of the mountains or from under the ground only in order to work for the clan. AuthorĀēĀēĀĀ~ĀēĀĀēĀs IntroductionA Quiet Talk by NightAs a retainer to this Nabeshima clan, you must devote yourself toward the studies of your own country.1 But now, the need for this study has dropped from the eye of every samurai.The general drift of clan studies is to trace the history of a particular clan back to its foundation. During their time (of rule), each subject applied himself to performing his own duty. He also made detailed rules about home administration. Tsunetomo Yamamoto, a highly respected samurai warrior, renounced the world and retired to a hermitage in 1700. Boundless efforts they were! By his merits, the house can enjoy todayĀēĀēĀĀ~ĀēĀĀēĀs security and everything looks quite auspicious.Therefore, and this may sound very disrespectful, the present Lord (the fourth Lord, Yoshishige), by reminding himself of the ĩ see us to see him . Pasterle . 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No samurai has been cast out of this land; No stranger has ever been accepted (or employee). Even the Buddha and the gods decided on the vows before starting their activities. .1 But now, the need for this study fell from the eye of all samurai. The general deviation of clan studies is to trace the history of a particular clan back to its foundation. The establishment of the clan was weakened. He personally took the lead in the work of bow and arrow; the rule of samurai in the house; the government of the country; and the administration of strategy points (fortress). Taking advantage of this situation, insightful and intelligent people with competitive minds, but without experience, have created many ideas in order to insinuate in the favor of the Lord, ideas by which they act important and do what they arbitrarily like and make a mess of things. But, thanks to the firm establishment by the founders, no part of Mistrule has ever shaken the foundation (of our clan). If only the high and low remain faithful to the directions of Lord Naoshige and Katsushige, the clan will be strongly and peacefully organized and governed in such a way that every member is content, no matter how curious they can be realized. There was no Lord Tolo in the Covenant, nor an evil Lord. There, a disciple recorded Yamamoto's thoughts on what it meant to be a Japanese warrior. Even the Buddha and the gods decided on the vows before starting their activities. Our unique vows are: 1. never ever Stay back in Bushido practice. 2. .sejiĀšĀagirbo .sosrevid sereved uozinagro ©Āla e!E .aigrene e redop ues rarbod jĀredop sam ,sĳArt arap rerrop: oĒĀn *Ācov oĒĀtnE .osohlugro odnanrot es jĀtse ,ahcelf e ocra ed sohnimac so arap odaraperpsed jĀtSE .oĒĀrv euq sejiĀšĀareg sa arap etnemarepsorp eunitnoc ossi euq arap odadiuc ramot oveD .rodidem emrey mu omoc adagolop rop adagolop etnerf me jĀri *Ācov. ēĀlc etsed orbmom mu res ed joig©ĀlivirPĳ .rovaf a rovaf o rasnepmoc assop *Ācov euq arap ošĀivres ues me recerefo es arap odilloser etnememrf ajtesse ,otaf essed oĒĀsiv aN .labrev oĒĀšĀircsed reuqlauq ed m©Āla ēĀlc oa otarg otium ©Ā setaiaicremoc e serotlucirga so erbos adan agid oĒĀN odnum odot ,saduforp otium oĒĀs edadlael a e aicn*Āloveneh a euq me ēĀlc on asohlivaram ecnahc amu ed s©Āvarta uecsan *Ācov omoC .arret atsen ridiser a sodazitrotua marof m©Ābmat ,irĳkarah rezaf a sodĀurtsni marof euq ,siarumaS ed soten e sohliſ so E .oir*Ātirisce oirp'Ārp ues od ratsog oĒĀn e socipĀtĀt sortuo me rezarp rartnocne edop ,oirjĀrtnoc olep ,sorbmem sod airoaim a ,otnatne oN .sevahc sa oĒĀs sassE .sortuO .siap sues moc reved ues ašĀaF

Content. The book records Yamamoto's views on bushido, the warrior code of the samurai. Hagakure is sometimes said to assert that bushido is really the "Way of Dying" or living as though one was already dead, and that a samurai must be willing to die at any moment in order to be true to his lady/lord.His saying "the way of the warrior is death" was a summation of the willingness ... Jul 05, 2019 · The bushido or shido, meaning the 'way of the warrior,' is the famous warrior code of conduct the samurai followed, but it was only compiled in the late 17th century by the scholar Yamago Soko (1622-1685), by which time the samurai were no longer active militarily but functioned more as moral guides and advisors. It is, therefore, difficult to ... Apr 21, 2004 · Full scholarly notes for the help of younger students have been compiled by my friend Mr. H. Sakurai, to whom I also owe much for his aid in other ways. ... is partly right and partly wrong; right in that an ordinary Japanese, even a samurai, may answer in the way ascribed to him, but wrong in attributing too much weight to the term he ... Samurai film directors. Daisuke Itō and Masahiro Makino were central to the development of samurai films in the silent and prewar eras.. Akira Kurosawa is the best known to western audiences, and similarly has directed the samurai films best known in the West. He directed Seven Samurai, Rashomon, Throne of Blood, Yojimbo and many others. He had a long ...

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